## Montana Supreme Court Access to Justice Commission Large Conference Room, Office of the Court Administrator 301 S. Park, Third Floor, Helena, MT September 14, 2018 ~ 10am-12:00pm

## Agenda

- I. Call to Order and Introductions: Justice Baker (Tab 1)
  - a. Approval of 6/8/18 meeting minutes: Justice Baker (Tab 2)
- II. ATJC Standing Committee Reports:
  - a. Self-Represented Litigants: Ann Goldes and Abby Brown
    - i. Education and Outreach Subcommittee Educational Brochures (Tab 3)
    - ii. Karla M. Gray Equal Justice Award
  - b. Strategic Planning: Niki Zupanic (Tab 4)
- III. Interpreter Services: Derrek Shepherd (Tab 5)
- IV. Legislative update: Justice Baker (Tab 6)
- V. Rural Incubator Project: Hannah Cail
- VI. E-RAMP: Patty Fain (Tab 7)
- VII. Orders of Protection Project: Judge Carter
- VIII. Public Comment, Review 2018 Meeting Dates and Schedule 2019 Meeting Dates
  - a. December 7, 2018 (proposed joint meeting with the Justice Initiatives Committee)
  - b. March 8, 2019
  - c. June 7, 2019
  - d. September 13, 2019
  - e. December 6, 2019